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# B.M.S. College of Engineering, Bengaluru-560019

Autonomous Institute Affiliated to VTU

## February / March 2023 Semester End Main Examinations

**Programme: B.E.**

**Semester: VII**

**Branch: Electrical & Electronics Engineering**

**Duration: 3 hrs.**

**Course Code: 19EEE7PCSPE**

**Max Marks: 100**

**Course: Sustainable Practices in Power Engineering**

**Date: 05.03.2023**

**Instructions:** 1. Answer any FIVE full questions, choosing one full question from each unit.  
2. Missing data, if any, may be suitably assumed.

### UNIT - I

1	a) Name top <b>three</b> requirements to sustain in the supply of electrical power. List <b>two</b> adverse situations that can result due to loss of electrical power.	<b>03</b> <b>01</b>
	b) List <b>four</b> reasons for <b>Technical</b> T&D Losses in India. What are the ongoing / available solutions to reduce them?	<b>02</b> <b>04</b>
	c) List <b>four</b> reasons for <b>Commercial</b> T&D Losses in India. What are the possible solutions to mitigate them?	<b>02</b> <b>04</b>
	d) Name <b>four</b> alternate sources of energy to generate electrical power, and <b>their pros and cons</b> .	<b>04</b>

### UNIT - II

2	a) List any <b>four</b> LV Switchgear Devices used for protection or control of electrical power. Mention their <b>operational life</b> at rated current.	<b>02</b> <b>02</b>
	Mention their capability to Make, Break, and Withstand <b>Overload current</b> . Mention their capability to Make, Break, and withstand <b>Short-Circuit current</b> .	<b>02</b> <b>02</b>
	b) In what duration (mill-seconds) should a short-circuit current be <b>terminated</b> ? What can happen if switchgear <b>fails to terminate</b> it within specified duration?	<b>02</b>
	c) Draw a <b>sketch</b> showing construction of an HRC/HBC Fuse-link. <b>Label</b> each component, describe its <b>function</b> , and state its <b>material</b> . Describe <b>how</b> an HRC/HBC fuse <b>terminates</b> a short-circuit current.	<b>02</b> <b>04</b> <b>02</b>

### OR

3	a) For which application do we use a <b>contactor</b> ? <b>How</b> is high operational life in millions of operations <b>achieved</b> in contactors? <b>Why</b> is contactor <b>not</b> capable of breaking high short-circuit current?	<b>01</b> <b>02</b> <b>02</b>
	b) Describe normal operation (AC-3 duty) of a <b>contactor</b> during starting a motor. Describe its operation (AC-4) in locked-rotor situation. Why is the AC-4 duty life of a contactor much lower, than its life for AC-3 duty?	<b>02</b> <b>02</b>
	c) Describe <b>contact-bounce</b> in a contactor. Why is it detrimental? How can it be minimized?	<b>02</b> <b>02</b>

**Important Note:** Completing your answers, compulsorily draw diagonal cross lines on the remaining blank pages. Revealing of identification, appeal to evaluator will be treated as malpractice.

d) Describe **contact pop-up** in a contactor. Is it related to value of current? **03**  
 What are its adverse effects? How can we reduce pop-up? **02**

### UNIT - III

4 a) Describe the effect of 5mA, 30mA, 100mA current through human body. **03**  
 Within what time should such 30mA **current** needs to be terminated? **01**  
 How do we ensure quick termination of leakage currents? **02**

b) With a schematic diagram explain the working of an **ELCB**, and the function of **CBCT** (Core Balance Current Transformer) and **(PMR)** Relay in it. **04**  
 Describe the Design Parameters associated with (CBCT). **02**  
 How to ensure properties of CBCT are **retained** through the life of an ELCB? **02**

c) Describe Design Parameters associated components of **(PMR)** Relay in ELCB? **03**  
 How is flatness, polish and cleanliness of relay's mating surfaces achieved? **03**

### OR

5 a) Can electrical fires be initiated even at rated current? How? **02**  
 Why do devices like Breakers / Fuses not prevent such fires? **02**  
 How do AFCI / AFDD sense and offer protection against small arcing currents? Within what time should undesired arcing current be sensed and interrupted to avoid electrical fire? **02**

b) Differentiate between Parallel-Arc and Series-Arc. **02**  
 What are potential sources of arcing in a circuit that can give a **pseudo signal** to cause **unwarranted** tripping of AFCI / AFDD? **02**  
 In which type of installations would you recommend not to use devices like AFCI / AFDD? **01**

c) Describe **Arc-Flash** in a Power Panel? **01**  
 Describe the damage that it can cause if it is not controlled? **03**  
 How can the damage due to Arc-Flash be minimised? **03**  
 What parameter decides the type of **PPE** to be used? **01**

### UNIT - IV

6 a) Describe **Selectivity** with a sketch diagram between upstream & downstream switchgear and its **importance**. **04**  
 Explain how selectivity is achieved using Time-Current Characteristics,  $I^2t$  Characteristics, Time-Delay, and ZSI (Zone Selective Interlocking) **04**

b) Describe in brief the role of following sub-systems in a switchgear: **03**  
 (i) Current Path ; (ii) Arc-extinction System ; (iii) Auxiliary Signal system?  
 How can each of these sub-systems fail? **03**

c) What is **Clearance and Creepage** associated with electrical switchgear? **03**  
 Explain the difference between them using a sketch.  
 What are the **Parameters** used to specify minimum values for Clearance and Creepage? **03**

### UNIT - V

7 a) How would you define a **robust** design? **01**  
 Describe **four** processes that can help to design robust products. **04**  
 What is a '**Fail-Safe**' design? **01**  
 How '**Six Sigma**' approach helps to assure performance of safety products? **02**

b) How would you define **Reliability** of switchgear products? **02**  
 How does testing a product 'to death' help, as against testing it only for

relevant specifications?	<b>02</b>
Give an example of ( <b>ALT</b> ) Accelerated Life Testing and its benefits.	<b>02</b>
c) Describe <b>classification</b> for 'Ingress Protection' for enclosures, used to house electrical switchgear and its <b>related parameters</b> .	<b>04</b>
Explain failure modes if the enclosure fails to meet ingress of solids and liquids.	<b>02</b>

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B.M.S.C.E. - ODD SEM 2022-23